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Direzione

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Tel. 58.09.764

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INTRODUZIONE

Questa rassegna bibliografica, volutamente breve, si propone di offrire allo studioso alcune indicazioni dei principali saggi pubblicati dal 1983 al 1985 sul fenomeno migratorio. Ci siamo limitati a segnalare quei temi di studio che tradizionalmente hanno suscitato maggiore interesse presso i ricercatori, anche se, di recente, si possono intravedere angolature nuove sul come affrontare il problema e settori finora inesplorati che attirano l'attenzione degli studiosi.

Ci si imbatte, ad esempio, sempre più frequentemente in saggi che sviluppano gli aspetti letterari, anche con riviste specializzate, come *In their own words*. Accanto a componimenti letterari scritti da emigrati, si moltiplicano i romanzi e le antologie di brani letterari sull'emigrazione. Tra i numerosi esempi, di chiaro scopo didattico, possiamo segnalare il volume di Stelio Fongaro (*Lo straniero. Antologia della letteratura classica e italiana. Basilea, CSERPE, 1985*) che offre una scelta fra gli autori della letteratura greco-latina e italiana di quelle pagine che trattano il fenomeno dell'emigrazione, raggruppandole in sezioni omogenee. Mentre in passato la "grande letteratura" aveva appena sfiorato l'argomento, oggigiorno, anche in concomitanza con l'interesse suscitato dalle storie di vita, gli studiosi del fenomeno si avvicinano con sempre maggiore rispetto verso questa "letteratura minore" che offre rilevanti spunti di comprensione del complesso fenomeno.

Accanto agli aspetti letterari, si va intensificando l'interesse per i mezzi di comunicazione sociale (analisi della stampa di emigrazione e dei programmi radiotelevisivi etnici), segno di un graduale passaggio di interesse dagli aspetti strettamente assistenziali ad un impegno nel campo della partecipazione e promozione culturale del migrante che considera i mass media come strumenti idonei a chiarire meglio la sua identità ed immergere nella società ospite elementi nuovi che la rendano multiculturale e pluriethnica.

Un tema che in questi anni sta attirando l'attenzione di un numero sempre maggiore di studiosi è costituito dal multiculturalismo, problema che sta investendo sempre più le società moderne. Su questo argomento rimandiamo lo studioso alla ricca bibliografia proposta dalla rivista australiana *CHOMI DAS*, anche perché l'Australia si è rivelata particolarmente attenta ed originale in questo settore.

Il riferimento al multiculturalismo ci induce a parlare delle politiche migratorie su cui abbondano i saggi, come si può rilevare dalla presente rassegna bibliografica. Si è alla ricerca di soluzioni e scelte in apparenza irconciliabili, come i processi di trasformazione tecnologica in atto nei paesi ad economia avanzata e le pressioni demografiche dei paesi in via di sviluppo, le spinte nazionalistiche e le politiche di cooperazione internazionale, la disoccupazione congiunturale e l'immigrazione clandestina divenuta fenomeno strutturale, l'internazionalizzazione del mercato di lavoro e l'invecchiamento delle popolazioni autoctone. Le raccolte curate da T. Hammar (*European immigration policy. A comparative study*) e M.M. Kritz (*U.S. immigration and refugee policy. Global and domestic issues*) costituiscono sussidi molto preziosi in proposito.

D'altro canto si fa sempre più pressante la spinta alla partecipazione politica da parte degli emigrati, ormai insediatisi stabilmente nei paesi ospiti e che esigono, a livello istituzionale, che si operi un passaggio da una presenza meramente economica ad una in cui risulti il loro contributo specifico alla crescita globale del paese ospite. Come commentava A. Sayad in un recente editoriale apparso su *Presse et Immigrés en France*, edito dal *CIEMI*, "Esistere significa esistere politicamente". Il titolo significativo dell'opera di S. Castles, H. Booth, T. Wallace, *Here to stay*, denota un mutamento profondo di approccio negli autori che prendono atto delle trasforma-

zioni radicali avvenute nel mondo migratorio negli anni più recenti. Se la questione dei diritti politici viene dibattuta in modo particolare in Europa, ciò non significa che le minoranze etniche del Nord America non si organizzino per il rispetto e l'uguaglianza dei loro diritti.

Segnaliamo che in quest'area di studio non abbiamo incluso - per ovvie ragioni di eccessiva produzione di materiali - citazioni di progetti e programmi ufficiali governativi e dei partiti politici.

Sempre nel campo delle politiche migratorie, l'attenzione di politici, economisti e sociologi è sempre più rivolta al tema degli immigrati stranieri in situazione irregolare, presenti ormai in forma strutturale in quasi tutte le tradizionali nazioni importatrici di manodopera, dall'Argentina agli USA, all'Italia. Le condizioni di marginalità e di sfruttamento che caratterizzano questa nuova emigrazione, inserita soprattutto nell'economia precaria o sommersa, e la mancanza di una legislazione adeguata (può risultare significativo il fatto che soltanto il Portogallo e l'Italia abbiano finora ratificato tutti i commi della Convenzione OIL n. 143 sulla manodopera clandestina) stanno ad indicare la necessità di studi approfonditi sull'argomento. Data la sua rilevanza - anche in campo italiano - ne faremo oggetto di uno speciale saggio bibliografico per il 1986.

Un settore che richiede interventi politici sempre più aggiornati è quello dei profughi, rifugiati, desplazados. Le analisi e le proposte in questo campo si moltiplicano e, a differenza degli altri settori, gli sforzi degli organismi internazionali sono sempre più legati alla presenza sul campo di organizzazioni non governative dedite alla assistenza e alla tutela degli esuli. Le diverse politiche messe in atto dai vari paesi, la spinta per una interpretazione in senso restrittivo del concetto giuridico di rifugiato, i problemi psicopatologici derivanti dalla lunga degenza nei campi e l'impatto con culture totalmente diverse da parte dei pochi che riescono a raggiungere altre nazioni mentre perdurano innumerevoli cause che determinano nuovi esodi, spinge gli studiosi ad analizzare sempre più questo fenomeno e ricercare soluzioni nuove.

Man mano che le varie istituzioni sociali percepiscono le esigenze della popolazione immigrata, si individuano strumenti specifici di intervento. Emergono gli aspetti culturali, la questione del bilinguismo e degli strumenti pedagogici da adottare a favore dei figli degli emigrati. È utile far notare la geografia di questi studi che appaiono quasi esclusivamente in Australia ed America del Nord, mentre l'Inghilterra continua ad offrire pregevoli contributi nel campo strettamente pedagogico. In Europa in genere si nota invece un calo considerevole di interesse per i bisogni educativi dei figli degli emigrati. In Italia, ad esempio, è congelata la riforma della Legge 153; e anche le iniziative nei tradizionali paesi importatori di manodopera straniera a favore di un autentico inserimento scolastico dei figli degli emigrati, nel rispetto più pieno della loro lingua e cultura, si sono rivelate un fuoco di paglia. Nell'arco di un triennio gli studi su quella che, genericamente, viene definita "seconda generazione" e che avevano visto una fioritura rilevante soprattutto in Europa, sono praticamente scomparsi.

Un altro argomento passato sotto silenzio dagli studiosi (segnaliamo, tuttavia, l'approfondita ricerca di R. King ed i suoi collaboratori su "Emigrazione di ritorno e sviluppo di un comune rurale in Basilicata", apparsa su Studi Emigrazione nel giugno di quest'anno) è il problema dei rientri (oggetto di un precedente saggio bibliografico della nostra rivista): è in atto un processo di stabilizzazione, favorito nei prolungati periodi di recessione economica. A meno che non vengano messe in atto politiche di incentivazione al rientro tali da rendere ineluttabile questa scelta, l'emigrato cerca di posticipare

il più possibile il suo rientro, conscio oltretutto che se le condizioni di vita durante una crisi economica si mostrano difficili nei paesi d'immigrazione, lo sono in proporzione ancora maggiore nel paese di partenza e tali da rendere altamente improbabile un reinserimento produttivo nel contesto socio-economico del paese di origine. In questa categoria si collocano soprattutto quegli emigrati che sono stati licenziati in età lavorativa quando diviene pressoché impossibile trovare un lavoro sostitutivo. Per tanti emigrati, quindi, il desiderio del rientro si tramuta in una specie di rivendicazione che li porta a confrontare la mitica terra di partenza con le condizioni conflittuali del paese di accoglienza in cui la loro identità etnica viene messa in discussione dagli attacchi di razzismo e xenofobia.

Potremmo dire che l'interesse maggiore è dedicato, oltre che agli aspetti strettamente bibliografici e alle analisi socio-antropologiche delle collettività emigrate, alla ricerca di modelli teorici matematici di analisi dei flussi migratori e agli aspetti economici, tra cui emerge il problema degli alloggi, segno della stabilizzazione dell'emigrazione. Tra gli aspetti statistici non abbiamo riportato le fonti concernenti i dati dei censimenti delle varie nazioni.

Numerosi gli studi sulla donna emigrata, iniziati con l'anno internazionale della donna e che illustrano il tema dei ricongiungimenti familiari e il ruolo sempre più attivo della donna nell'economia. Segnaliamo in particolare il numero speciale di International Migration Review su "Women in migration" (n. 68, 1984) che ci offre una panoramica globale sull'argomento.

Un altro settore, per molti aspetti nuovo, ci viene offerto da alcuni saggi sui flussi migratori verso i paesi del Golfo provenienti dai paesi del sud est asiatico e del subcontinente indiano e che rileva nuovi serbatoi di manodopera destinati ad entrare in competizione con altre correnti provenienti da paesi in via di sviluppo, anche se le nazioni del Golfo stanno attuando un notevole ridimensionamento della loro programmazione economica per cui i rientri creano ulteriori disagi.

Un'osservazione finale: rileviamo che la produzione italiana in campo migratorio continua ad essere estremamente carente, se si escludono i saggi apparsi sulle riviste specializzate, nonostante la consistenza numerica della collettività italiana all'estero ed il fenomeno sempre più prorompente della nuova immigrazione in Italia. Encomiabile invece la raccolta di saggi curata da L.F. Tomasi: Italian Americans: new perspectives in Italian immigration and ethnicity. Qualcuno sostiene che le inadempienze italiane nei confronti degli stranieri si ricolleghino alla scarsità di studi approfonditi del fenomeno migratorio generale da parte degli studiosi e dei politici. Una scorsa ai testi più recenti di demografia pubblicati all'estero (ad es. il volume di Tapinos) indica come quegli autori diano ampio spazio al trattamento dei flussi migratori che continuano ad essere una delle caratteristiche del nostro secolo. In Italia invece le scienze sociali, salvo alcune lodevoli eccezioni, non considerano l'emigrazione come oggetto di studio sistematico. Migliore la situazione nel ramo storico dove i saggi, soprattutto riguardanti il periodo tra le due guerre o i primi grandi esodi, presentano soddisfacenti risultati di ricerca ed un buon livello di interpretazione.

Graziano Tassello

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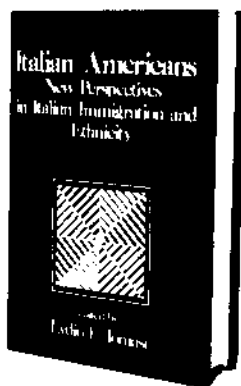
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